

Ethan Allen Biathlon Club

Presents

## 2020 Eastern Region Open

March 7<sup>th</sup> – 8<sup>th</sup>, 2020  
Ethan Allen Firing Range  
Jericho, Vermont

Hosted by

**Ethan Allen Biathlon Club**

P.O. Box 174  
Jericho, Vermont 05465  
[eabiathlon@gmail.com](mailto:eabiathlon@gmail.com)



## **Welcome**

The Ethan Allen Biathlon Club invites you to attend the 2020 Eastern Region Open at the Ethan Allen Firing Range in Jericho, Vermont on March 7<sup>th</sup> and 8<sup>th</sup>, 2020.

Ethan Allen biathlon facilities were originally built to be a state of the art facility and remain one of the top biathlon centers in the United States. The facilities include a 30 point range, more than 18 kilometers of established trails, snow making, waxing huts, 6 kilometers of paved and lighted roller skiing, a large meeting building as well as toilet facilities, showers, and a kitchen, and a separate building at the finish line dedicated to timing operations. The range is located approximately 30 minutes from Burlington, Vermont, a beautiful city with a population of approximately 39,000 situated on the shore of Lake Champlain and the edge of the Green Mountains. The area is easily accessed by Burlington International Airport with regular connections to major airline hubs and can be reached from most of the Northeast by interstate highways. The area is known for its outstanding recreational activities.

## **Rules**

International Biathlon Union Event and Competition Rules will be in effect for this event, except as specifically modified by the Organizing Committee or Competition Jury. Any modifications to the rules will be discussed at the Team Captains Meeting. The organizing committee reserves the right to modify the parameters of the event based upon local conditions such as weather and trail availability.

## **Competition**

The competition will include open training on Friday, a Sprint race on Saturday, and a Super Sprint race on Sunday.

Sprint Competition (Saturday):

Super Sprint Competition (Sunday):

## **Schedule of Events**

The course will close 5 minutes before the start of the races and will not reopen until all competitors have completed the race. Warm up only in the warm up area.

### **Friday, March 6th, 2020 - Open Training**

1000 to 1200 hrs: Open training

1400 to 1630 hrs: Open training

16:30 hrs: Coaches Meeting in the Walker Building

### **Saturday, March 7th, 2020 - Sprint Race**

0845 to 1000 hrs: Equipment Control open

0900 to 0945 hrs: Zero (all classes)

1000 hrs: Sprint Competition 30 second interval

Awards immediately following Final Results

### **March 8th, 2020 - Super Sprint Race**

0845 to 1000 hrs: Equipment Control open

0900 to 0945 hrs: Zero (all classes)

1000 hrs: Super Sprint Competition, group start

Awards immediately following Final Results

### **Eligibility**

Any member of USBA or Biathlon Canada in good standing may participate in this event if they have a valid USBA membership. The competitors must be prepared to show their membership card for the current year at the event registration.

### **Team Captains Meeting**

There is one team Captains Meeting scheduled for this competition. It will be held at the Ethan Allen Firing Range, Walker Building at 1630 hrs on Friday, March 6<sup>th</sup>. Additional meetings may be scheduled as needed. Start list will be posted on the EABC website ([www.eabiathlon.org](http://www.eabiathlon.org)). Bibs and start lists for each of the races will be available at the Walker Building 2 hours prior to the start of the race.

### **Waxing Huts**

Waxing huts are available for teams on a first come/first serve basis and can be arranged at the competition office starting Friday, March 6<sup>th</sup>.

### **Liability/Insurance Waiver**

Competitors shall be responsible for adequate insurance of participants. All participants must be appropriately insured against injuries, illness or possible damage of material. Neither the organizing committee, Ethan Allen Biathlon Club, Ethan Allen Firing Range, Vermont National Guard, the United States Biathlon Association, nor any sponsors or volunteers, shall be liable for personal and material damage. All competitors must sign a waiver and release of liability before using the facilities.

### **Registration and Fees**

The entry fee is \$30 for each race. Registration for this event closes on Thursday, March 5<sup>th</sup>, 2020 at 1700 hrs. Pre registration is expected and should be received by that time. Participants may register at SkiReg.

## **Driving Directions**

Please note that entry to the base requires a valid identification such as a drivers license or passport for all adults. A roster of those attending the event will also be submitted to the National Guard prior to the event for access to the base.

Interstate 89 is a toll free highway between Boston and Montreal. Route 7, a major north/south artery, links western Vermont with Massachusetts, New York and Quebec. Route 2 bisects Vermont westward to New York State and eastward to New Hampshire and Maine. Each of these major routes passes through Burlington, Vermont. Jericho and the Ethan Allen Firing Range are located approximately 15 miles (25km) northeast from the center of Burlington. From Burlington, Winooski or Williston, follow VT Rt. 2A or VT Rt. 15 to Essex Junction and then VT Rt. 15 to Jericho, then follow Lee River Rd. to Ethan Allen Firing Range.

Once at the base, pass through the entry gate and onto new pavement. You will need to show identification to enter the base. Take second right onto dirt road just past "Red House". Continue up the main road to the top of the hill (approximately 1 mile). Please obey the posted base speed limit of 25 mph. There are many army personnel walking on the roads as well as army vehicles. Anyone who is caught speeding will be asked to leave the base. They are serious about this!! Public transportation to the venue is not available. [Google Map](#)

## **Lodging and Dining**

Limited lodging is available on base at a very reasonable rate on a first come first serve basis for a fee of \$10 per night. Must provide your own linens and bedding. For additional information and to reserve a bed, contact John Madigan at [jpmad2013@yahoo.com](mailto:jpmad2013@yahoo.com). Food is not available on the base

A wide selection of accommodations and dining are available in the Chittenden County, Burlington, Vermont area. Burlington is Vermont's largest city, located along the eastern shore of Lake Champlain. For information concerning lodging, please contact:

Lake Champlain Regional Chamber of Commerce  
60 Main Street Burlington, Vermont 05401  
Telephone 802 863 3489 Fax 802 863 1539  
Or visit the Web at: <http://www.Vermont.org>

## **Contacts**

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